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Bib Data Sheet

CONFIRMATION NO. 9377

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|-----------------------------|---------------------------------------|--------------|------------------------|---------------------------------|
| SERIAL NUMBER 10/600,726 | FILING DATE 06/23/2003 RULE | CLASS 114 | GROUP ART UNIT 3617 | ATTORNEY DOCKET NO. 82839 |
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APPLICANTS

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** CONTINUING DATA ***** *gm 5/21/04*

** FOREIGN APPLICATIONS ***** *gm 5/21/04*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 10/24/2003

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|--|--|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR COUNTRY RI | SHEETS DRAWING 2 | TOTAL CLAIMS 14 | INDEPENDENT CLAIMS 1 |
| Verified and Acknowledged | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | | | |
| Examiner's Signature <i>gm 5/21/04</i> | | Initials | | | |

ADDRESS

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02841-1708

TITLE

Assembly of underwater bodies and launcher therefor

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|------------|--|--|
| FILING FEE | FEES: Authority has been given in Paper | <input type="checkbox"/> All Fees |
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